



STATE OF WASHINGTON
**SEASONAL CHANGE
APPLICATION**

RECEIVED
FEB 02 2009
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

☐ GROUND WATER ☒ SURFACE WATER (OFFICIAL USE) WRIA _____

**A NON-REFUNDABLE \$50.00 FILING FEE PAYABLE TO THE DEPARTMENT OF ECOLOGY
MUST ACCOMPANY THIS APPLICATION**

****IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY IN INK)****

\$50 fee Rec'd at the 2-3-09

1. APPLICANT INFORMATION:

APPLICANT/BUSINESS NAME AgReserves, Inc., dba AgriNorthwest, subsidiary of Farmland Reserve, Inc., dba K2H Farms		PHONE NUMBER (509) 734-1195	FAX NUMBER (509) 734-1092
ADDRESS 7404 West Hood Place			
CITY Kennewick,		STATE WA	ZIP CODE 99336-6718
CONTACT NAME (IF DIFFERENT FROM ABOVE) R. Thomas Mackay		PHONE NUMBER ()	FAX NUMBER ()
ADDRESS same			
CITY		STATE	ZIP CODE

2. WATER RIGHT INFORMATION: (One water right per application)

WATER RIGHT OR CLAIM NUMBER S4-01249C	RECORDED NAME(S) Farmland Reserve, Inc., dba K2H Farms
DO YOU HOLD LEGAL TITLE TO THE RIGHT TO BE CHANGED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
IF NO, PROVIDE OWNER(S) NAME:	

3. POINT(S) OF DIVERSION/WITHDRAWAL:

A. EXISTING

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
Columbia River-John Day Pool		NW	NW	15	5N	27E	115572000001001	31 Duck

B. PROPOSED

SOURCE	#	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
SNAKE RIVER - ICE HARBOR POOL		SW	SW	36	10N	32E	321036097523	33 Wheeler Duck

DO YOU OWN THE EXISTING AND/OR PROPOSED POINT(S) OF DIVERSION/WITHDRAWAL?	
EXISTING <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	PROPOSED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner for the above point(s) of diversion/withdrawal, please include an attachment.

CERT S4-01249 RECORDED BY

*34CV1-4P246
WR Doc: 4189540*

C34CV1-4P24601

*WR Doc 10:
4593926*

If you require this document in an alternate format, please contact the Water Resources Program at (360) 407-6600 or TTY (for the speech or hearing impaired) at 711 or 1-800-833-6388.

4. PLACE OF USE:
A. EXISTING

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:						
214 - per email dated 4/16/09 from Tom Mackay. BZ						
Field # 221 - N1/4 of Section 4, T5N R 27E (100 ac)						
North portion of Field # 258 - NE1/4 of Section 1, T5N, R26E (51 ac.)						
North portion of field # 257 - NW1/4 of Section 6, T5N, R27E (57 ac.)						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
					Benton	208
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:						

B. PROPOSED

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PROPOSED TO BE USED:						
See highlighted list						
1/4	1/4	SEC.	TWP.	RGE.	COUNTY	TOTAL # OF IRRIGATED ACRES
					Walla Walla	208
DO YOU OWN ALL THE LANDS IN THE PROPOSED PLACE OF USE? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO - IF NO, PROVIDE OWNER(S) NAME:						

Attach a detailed map of your proposed seasonal change. The map should show existing and proposed point(s) of diversion/withdrawal, place of use and any other features involved with this application. Also, for irrigation purposes, you must indicate on the map those lands that will not be irrigated within the original place of use.

ARE THERE ANY PENDING APPLICATIONS, WATER RIGHTS OR CLAIMS RELATED TO THE SAME PROPERTY AS THE ONE PROPOSED FOR CHANGE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO - IF YES, PROVIDE THE NUMBER(S):

Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. This may be included in your irrigation plan.

5. REMARKS AND OTHER RELEVANT INFORMATION:

6. SIGNATURES:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.

<u>Don m. Sleight</u> (Applicant)	<u>1 / 13 / 09</u> (Date)
<u>By: [Signature]</u> (Water Right Holder)	<u>1 / 13 / 09</u> (Date)
<u>By: [Signature]</u> (Land Owner(s) of Existing Place of Use)	<u>1 / 13 / 09</u> (Date)

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